APPLICATION FOR COMMERCIAL ELECTRICAL PERMIT

City of Elkins, Arkansas  
Inspection Division  
1874 Stokenbury Rd.

Phone: 479-643-3400 Fax: 479-643-3368

BUILDING PERMIT # DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OWNER/BUILDER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SITE ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ELECTRICAL CONTRACTOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| CONTRACTOR MAILING ADDRESS | | |
| TYPE OF BUILDING:  Commercial Units: | Other Units: |  |
| New Addition Alteration | | Repair |
| SERVICE:  Service Amperes: | Service Provider: Overhead: Underground: | |
| POWER OUTLETS:  Range | Built-in Oven | Dishwasher |
| Disposal | Clothes Washer | Clothes Dryer |
| Furnace | Central Heat | Central Air |
| Ceiling Fan | Window AC | Water Heater |
| Hoods | Vent Fans | Other |
| POWER OUTLETS: | RECEPTACLES: | SWITCHES: |
| LIGHT FIXTURES: | SMOKE DETECTORS: | OTHER: |

TOTAL OPENINGS

MINIMUM PERMIT FEE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$105.00

ELECTRICAL IN CONCRETE FLOOR....ADD $21.00 \_\_\_\_\_\_\_\_\_ $

NUMBER OF OPENINGS OVER 20= @ $0.25 each. \_\_\_\_$

RE-INSPECTION FEE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **$52.50**

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT AN)’ TIME AFTER WORK IS COMMENCED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPIIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

EST. VALUATION: AR. CONT. LIC. # \_\_\_\_\_\_\_\_\_\_EXP. DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNED: MASTER LIC. #: \_\_\_\_\_\_\_\_\_\_\_ EXP. DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_