APPLICATION FOR RESIDENTIAL MECHANICAL PERMIT

City of Elkins, Arkansas  
Inspection Division  
1874 Stokenbury Rd.

Phone: 479-643-3400 Fax: 479-643-3368

BUILDING PERMT # DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OWNER/BUILDER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SITE ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

H/A CONTRACTOR PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_

CONTRACTOR MAILING ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Building:

Residential Units: Other Units:

New\_\_\_\_\_\_\_\_\_ Addition Alteration Repair\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRST UNIT………………… \_\_\_\_\_\_\_\_$52.50

WATER HEATER VENTS.... $10.50 per vent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEMPORARY HEAT \_\_\_\_\_\_\_\_ $26.25 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDITIONAL UNITS \_\_\_\_\_\_\_\_$26.25 each\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MINIMUM PERMIT FEE $ 52.50 TOTAL FEE: \_\_\_\_\_\_\_\_\_\_\_\_\_

$\_\_\_\_\_\_\_\_

RE-INSPECTION FEE $42.00

IT IS A VIOLATION OF ELKINS MUNICIPAL CODE SECTION 11.25.01 TO CONNECT THE CONDENSATION DRAIN FROM AN HIVAC, AIR CONDITIONAR **REFRIGERATION** UNIT TO THE ELKINS SANITARY SEWER SYSTEM.

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS COMMENCED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPILED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

EST. VALUATION: AH. CONT. LIC. # EXP. DATE: \_\_\_\_\_\_\_\_\_\_\_

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MASTER LIC. #: \_\_\_\_\_\_\_\_\_\_\_\_EXP. DATE: \_\_\_\_\_\_\_\_

MASTER HVACR

**CODE CHANGES FOR 2021 IMC**

**CODES SECTION**

|  |  |
| --- | --- |
| **307.1** | **PRIMARY DRAIN IDENTIFICATION - SOME TYPE OF APPROVED**  **IDENTIFICATION, EITHER STRICKERS "P" FOR PRIMARY OR GREEN**  **TAPE OR PERMANENT MARKER** |
| **307.2.5** | **DRAIN LINE MAINTENACE - MUST PROVIDE CLEANOUT BEFORE P-**  **TRAP. CAN BE P-TRAP COMBINATION WITH AN APPROVED UL #**  **508.** |
| **307.3** | **CONDENSATE PUMPS - MUST HAVE SHUT DOWN ABILITY WHEN**  **PUMP FAILS.** |
| **403.1** | **BATH EXHAUST VENTILATION - AN APPROVED COMBINATION KIT**  **TO EXHAUST 2 OR MORE BATH EXHAUST AT ONE LOCATION.** |
| **504.4** | **CLOTHES DRYER EXHAUST-ALL DRYER DUCTS SHALL BE 28GA**  **SHEET METAL** |
| **504.4.2** | **CLOTHES DRYER CLEAN OUT PANS FOR VERTICLE WALL-THE PAN SHALL BE *6’* ONLY, DRYER DUCT CAN NOT BE DEMINISHED** |
| **504.5** | **DYER EXHAUST DUCT POWER VENTILATORS - DOMESTIC**  **DRYER VENTILATORS SHALL BE LISTED UL # 705** |
| **505.1** | **RESIDENTIAL KITCHEN EXHAUST - SHALL BE 286A SHEET METAL**  **ONLY** |

1. **FURNACE/AIR HANDLER CONNECTIONS - MUST MEET NFPA90B, 26 GA SHEET METAL ONLY**
2. **WEATHERPROOF BARRIERS FOR EXPOSED DUCT WORK - PAINT ON MASTIC SHALL BE APPROVED FOR OUTDOORS TO HANDLE WEATHER CONDITIONS OR INSULATION MATERIALS FOR EXPOSED DUCT MUST BE APPROVED FOR WEATHER ELEMENTS**

**UPDATES ON METAL GUAGES**

**Commercial**

**Flat metal**

**4-12" 28ga**

**Round Duct**

**4 - 14" 28 ga**

**16" *& 18”* 26ga**

**20" & up 24ga Residential / Single family**

**Flat metal**

**4-12" 28 ga**

**Round Duct**

**4 -10" 30ga 12" -16" 28ga 18" - 20" 26ga**

**Duct Leakage Testing**

**Required in the IRC, Vol III**

**2021 IRC, IBC & AFPC will not be adopted until at the earliest June 1,**

**2022.**