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 Washington County, AR  
 Bette Stamps Circuit Clerk

File **2007-00042471**

ORDINANCE NO. 10-18-2007 A

KAREN COMBES, CLERK  
 CO. & PROBATE CLERK  
 WASHINGTON COUNTY, AR

2007 NOV 15 AM 11:28

FILED

AN ORDINANCE REPEALING ORDINANCE 10-04-2007B AND ANNEXING TO THE CITY OF ELKINS, ARKANSAS, A PARCEL OF LAND IDENTIFIED IN "ORDER OF ANNEXATION", ENTERED OCTOBER 2, 2007, BY HONORABLE JERRY HUNTON IN CASE NO. CC 2007-17 IN THE COUNTY COURT OF WASHINGTON COUNTY, ARKANSAS, AND FOR OTHER PURPOSES.

WHEREAS, Robert T. Holland and Julie W. Holland, and Jack B. Carter and Rada M. Carter are the owners of real property which lies adjacent to the City of Elkins, Arkansas, and is better described in Exhibit "A" attached hereto.

WHEREAS, Robert T. Holland and Julie W. Holland, and Jack B. Carter and Rada M. Carter caused to be prosecuted an action before the County Court of Washington County, Arkansas, securing a Order of Annexation on October 2, 2007.

WHEREAS, Robert T. Holland and Julie W. Holland, and Jack B. Carter and Rada M. Carter have requested that the real property described in Exhibit "A" be annexed to the City of Elkins, Arkansas.

WHEREAS, Ordinance 10-04-2007B zoned the entire parcel as R-1 and the intent of the owners was to zone a portion as A-1 and the remaining parcel as R-1;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELKINS, ARKANSAS:

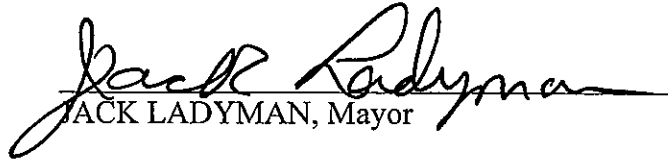
SECTION 1: That the real property described in Exhibit "A" hereto is situate in Washington County, Arkansas, the same is hereby annexed into the City of Elkins, Arkansas.

SECTION 2: It is hereby determined that the annexed parcel of real property is contiguous and adjacent to the other lands in Elkins, Arkansas, which are located in Ward 1

therefore the annexed parcel is determined and declared to be in Ward 1 of the City of Elkins.

SECTION 3: The official Zoning Districts map of the City of Elkins, Arkansas, is hereby amended to show the annexation to the City of the above described parcel of real property as part of Ward 1: the property described at Exhibit B is hereby zoned A-1, and the property identified at Exhibit C is hereby zoned R-1.

PASSED AND APPROVED this 15<sup>th</sup> day of October, 2007.

  
JACK LADYMAN, Mayor

ATTEST:

  
NORRITA FISHER, Recorder/Treasurer

**EXHIBIT "A"**

Beginning at a point 120 feet East of the NW Corner of the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 1, T15N R29W, same point being on the Elkins City Limit line; thence West along said City Limit line 464.47 feet, more or less, to a point, same being the NE Corner of parcel #745-00278-020; thence Southerly along the City Limit line to the North boundary of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of S2, T15N, R29W; thence West to the NW Corner of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said S2; thence South to the SW Corner of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said S2; thence East to the SE Corner of said S2; thence North 486.31 feet; thence East 120 feet; thence North to the Point of Beginning.